

DR. JOE K. TAYLOR, SENIOR PASTOR, SOUTH RENO BAPTIST CHURCH, RENO, NEVADA • GOOD FRIDAY, APRIL 4, 2021 All Scriptures are printed verbatim with translations noted. • Pastor Joe's email is Joe@SouthReno.com.

# The Gospel of Jesus Christ

## A. The <u>Preaching</u> of the Gospel.

**1 Corinthians 15:1–2, NASB95** -<sup>1</sup> Now <u>I make known to you</u>, brethren, <u>the gospel which I preached to you</u>, which also you received, in which also you stand, <sup>2</sup> by which also you are saved, if you hold fast the word which I preached to you....

# B. The <u>Priority</u> of the Gospel.

**1 Corinthians 15:3a, NASB95** - <sup>3</sup> For I delivered to you as of <u>first</u> <u>importance</u> what I also received....

# C. The <u>Particulars</u> of the Gospel.

#### The Death of Christ (The debt of our sins has now been paid)

**1 Corinthians 15:3b, NASB95** - <sup>3</sup> ...that <u>Christ died for our</u> <u>sins</u> according to the Scriptures...

#### The **<u>Burial</u> of Christ** (The Proof of His death—required for forgiveness)

**1 Corinthians 15:4a, NASB95** - <sup>4</sup> and that <u>He was</u> <u>buried</u>...

#### The <u>Resurrection</u> of Christ (Our poof that the cross worked)

**1 Corinthians 15:4b, NASB95** -<sup>4</sup> ...and that <u>He was raised</u> <u>on the third day according to the Scriptures....</u>

# D. The <u>Proof</u> of the Gospel.

**1 Corinthians 15:5–10, NASB95** - <sup>5</sup> and that He appeared to Cephas, then to the twelve. <sup>6</sup> After that He appeared to more than five hundred that remain...fallen asleep; <sup>7</sup>...James...apostles; <sup>8</sup> and last of all...He appeared to me also. <sup>9</sup> For I am the least of the apostles, and not fit to be called an apostle, because I persecuted the church of God. <sup>10</sup> <u>But by the grace of God I am\* what I am</u> and His grace toward me did not prove vain; but I labored even more than all of them, yet not I, but the grace of God with me.

# E. The <u>Privilege</u> of the Gospel.

**1** Corinthians 15:11, NASB95 - <sup>11</sup> Whether then it was I or they, so we preach and so you believed.

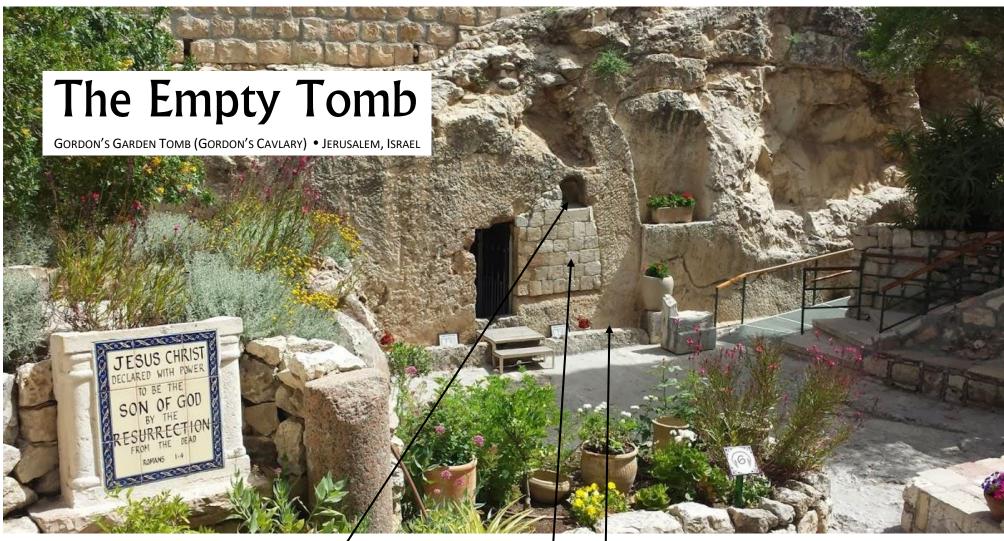
### LIFE APPLICATION SECTION



- 1. It shouts that our preaching is true. (v. 14a)
- 2. It shouts that our faith is valid. (v. 14b)
- 3. It shouts that our sins can be forgiven. (v. 14-15)
- 4. It shouts that our own resurrections are sure. (v. 18 and v. 20ff)
- 5. It shouts that our Living Christ is with us now. (v. 19a)
- 6. It shouts that the Gospel is to be desired. (v. 19a)
- 7. It shouts that  $\underline{\text{Christ will reign}}$  as King of Kings and Lord of Lords.  $$(v.\ 25\text{ff})$$

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'By the grace of God'....I am not what I ought to be, I am not what I want to be, I am not what I hope to be but Praise God, I am not yet what I will be, in the world to come. 'By the grace of God'... Well, my memory is almost gone, so all I really know is this: I am a great sinner and Christ is a Great Savior.



#### Notice the Distinctively Jewish *Nephesh* (soul) Window / through which the soul departed the body after the third day in the tomb (according to Jewish Tradition).

• An earthquake damaged the tomb which was repaired by the Byzantines.

#### Note:

- Notice the tack where the stone would be rolled away from the opening (The stone is missing today).
- 1. Within a few feet of the tomb are three Roman Water Cisterns (not pictured) indicating a wealthy man owned this property.
- 2. This tomb is consistent with tombs of Jesus' day and is harmonious with both the biblical and history record (descriptions).
- 3. Theologians and biblical archaeologists are not 100% sure this would have been the tomb of Jesus, but it is agreed that it is the most logical place. (NOTE: What is sacred is 'what happened' not, 'where it happened.' Though we would never *disrespect any place*—we cannot *worship a place*—including this place.)

### Inside the Empty Tomb (notice, it's still empty) 🔊

Jesus would have been laid in this section here The weeping chamber

