

# Uait for it! Philippians 3:20-21

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All Scriptures are printed verbatim with translations noted. • When Pastor Joe's commentary is added, God's Word will be printed in regular faced text with commentary in the smaller faced text. • Biblical words, underlined with dots, are explained in the brackets.

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## Message Section

# 1. <u>Heaven</u> is coming!

**Philippians 3:20, NASB95** - <sup>20</sup> For our [emphatic tense] *Citizenship* [this word, used as noun, is used only here in the NT; it comes from our root word "politics" and is translated "conversation" in the KJV and "commonwealth" in LEB—it means "our walk should match our talk and our talk should match our walk and both should shout that we are citizens of Heaven and not this world; the verb form is used in 1:27 and means either "the state of being a citizen" or "the state to which the citizen belongs" and maybe, both! (this was a Roman concept)] *is in heaven* [the Greek word means "to lift up." *Hmmm, what do you think we will 'lift up' when we get there?*]....

### Five Things that will occupy us in Heaven:

Source: Unknown

- A. Worship without distraction.
- B. Service without exhaustion.
- C. Fellowship without fear.
- D. Learning without fatigue.
- E. Rest without boredom.

# 2. The Lord is coming!

**Philippians 3:20, NASB95** – <sup>20</sup> For our citizenship is in heaven, from which also we <u>eagerly wait</u> [the Gk. word means to 'stand on your tippy toes' in anticipation] for a <u>Savior</u>, [the most applied descriptor of Jesus in the NT (used 44x); it means "rescuer, deliverer, redeemer, messiah, advocate:" Quote: "'Savior' comes from the Greek Word,  $\sigma\omega\tau\dot{\eta}\rho$ , a noun in first person, singular, yet derived from the Louw Nida (ie., root)  $\sigma\dot{\omega}\zeta\omega$  (to save) a verb, always written in the accusative case, future and aorist tense (ie., warranted and guaranteed with complete assurance understood), always in genitive voice, neuter in gender and singular in person; put simply, Our Savior assures us that He will soon come and <u>make all things right</u> for all God's people, from all times, and in all ways." TCWSOTNT Commentary! the Lord lesus Christ....

**Philippians 3:20, NLT** - <sup>20</sup> But we are citizens of heaven, where the Lord Jesus Christ lives. And we are eagerly waiting for him to return as our Savior.

# 3. Our New Bodies are coming!

Philippians 3:21, NASB95 - 21 who will transform the body of our <u>humble state</u> [we get our word, 'humiliation' from this word] into conformity with the body of His glory.

Philippians 3:21, TLB - 21 When He comes back, He will take these dying bodies of ours and change them into glorious bodies like His own...



Pastor Joe's Commentary on this verse

# 4. All things will soon be made right!

**Philippians 3:21b, NASB95**  $-^{21}$ ... by the exertion of the <u>power</u> [dynamite] that He has even to subject all things to Himself.

**Philippians 3:21, NLT** - <sup>21</sup> He will take our weak mortal bodies and change them into glorious bodies like his own, <u>using the same power with which he will bring everything under his control</u>.

Philippians 3:21, JBP - <sup>21</sup> who shall transform our humiliating bodies to become like His glorious body, <u>according to the working of His power alone</u>, even to subject all things unto Himself and therefore, <u>He will make all things right</u>.