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All Scriptures are printed verbatim with translations noted. • When Pastor Joe's commentary is added, God's Word will be printed in regular faced text with commentary in the smaller faced text. • Biblical words, underlined with dots, are explained in the brackets.

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## Study Section

## 1. The Compliment for the Contribution.

Philippians 4:14–16, NASB95 - <sup>14</sup> Nevertheless, you have done well to share with me in my affliction. <sup>15</sup> You yourselves also know, Philippians, that at the first preaching of the gospel, after I left [for] Macedonia, no church shared with me in the matter of giving and receiving but you alone; <sup>16</sup> for even in <u>Thessalonica</u> [the rich church] you sent a gift more than once for my needs.

#### 2. The Commendation about Contribution.

Philippians 4:17–18, NASB95 - <sup>17</sup> Not that I seek the gift itself, but I seek for the profit which increases to your account. <sup>18</sup> <u>But I have received everything in full and have an abundance;</u> I am amply supplied, having received from Epaphroditus what you have sent, a fragrant aroma, an acceptable sacrifice, well-pleasing to God.

Who ultimately profited more from the gift?

## 3. The Compensation of the Contribution.

**Philippians 4:19, NASB95** - <sup>19</sup> And <u>my God</u> [the One has sustained me through all things] <u>will</u> [there is no doubt here] <u>supply all your needs</u> [lit., (God will) supply all your needs] <u>according to His riches</u> [this is God we are talking about] <u>in glory</u> [His bank is in Heaven] <u>in</u> [Genitive case—Christ is the source of the 'supply;' they are *from* or *found in*] *Christ Jesus*.

Philippians 4:19, NLT - <sup>19</sup> And this same God who takes care of me will supply <u>all your needs</u> [Just FYI, it doesn't say, "He will provide for all of your wants] from his glorious riches, which have been given to us in Christ Jesus.

#### 4. The Christ of the Contribution.

Philippians 4:19–23, NASB95 - <sup>19</sup> And my God will supply all your needs according to His riches in glory in Christ Jesus. <sup>20</sup> Now to our God and Father be\* the glory forever and ever. Amen. <sup>21</sup> Greet every saint in\* [\*neither word is in the genitive case, but both the dative case—indicating 'a gift' we give each other] Christ Jesus. The brethren who are with me greet you. <sup>22</sup> All the saints greet you, especially those of Caesar's household. <sup>23</sup> The grace of the Lord Jesus Christ be with your spirit.

## Life Application Section

# The Critical Nature of Prayer

**Philippians 4:13, NASB95** - <sup>13</sup> *I can do all things* through *Him* who strengthens me.

John 15:5, NASB95 - <sup>5</sup>" [Christ says] am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do **nothing**.

ow much can be accomplished through supernatural empowering? ALL THINGS! What can be accomplished apart from supernatural empowering in Christ? NOTHING! It is not that we can achieve a limited amount without prayer; We can achieve nothing of eternal significance without the power of God. The height of carnality is to hold to a form of godliness, but to deny the power of it. When we attempt to live out our lives devoid of prayer and time with God, we hold to a form of godliness, but we denied the supernatural power available to us.

- Dr. Ken Himphill, The Antioch Effect, p. 63.