



The Great Banguet - Luke 14

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All Scriptures are printed verbatim with translations noted. • Pastor Joe's email is Joe@SouthReno.com.

A. The Four "Suppers" of the Bible

- 1. The Great Supper (Past or now; this parable in Luke 14) Salvation
- 2. The Lord's Supper (This morning; 1 Cor. 11:26ff) Cross
- 3. <u>The Marriage Supper of the Lamb</u> (Soon; Rev. 19:7-9, Dan. 9:24-27) Heaven
- 4. The Supper of God (Hopefully never; Rev. 19:7ff) The Judgement of the Lost

"If you partake in **The Great Supper of Salvation**, you may partake in **The Lord's Supper** while you await **The Marriage Supper of the Lamb**, and you will rejoice that you will never be invited **The Judgment Supper of God....**"

If you reject the invitation to **The Great Supper of Salvation**, the second supper, **The Lord's Supper** will mean nothing to you, and you'll miss completely **The Marriage Supper of the Lamb** but be assured that you will not miss the dreaded fourth supper—**The Judgement Supper of God."** - c. Swindoll, 'Living Insights' on Revelation

B. Understanding the Parable

1. The Invitation to God's Supper of Salvation.

Luke 14:16–17, NCV - ¹⁶ Jesus said to him, "A man gave a big banquet and <u>invited many people</u>. ¹⁷ When it was time to eat, the man sent his servant to tell the guests, 'Come. Everything is ready.'

2. The Excuses for Rejecting God's Invitation.

Luke 14:18–20, NCV - ¹⁸ "But all the guests made excuses. The first one said, 'I have just bought a field, and I must go look at it. Please excuse me.' ¹⁹ Another said, 'I have just bought five pairs of oxen; I must go and try them. Please excuse me.' ²⁰ A third person said, 'I just got married; I can't come.'

- **A. One was preoccupied with his property.** (Material Possessions) **Luke 14:18, NCV** ¹⁸ "But all the guests made excuses. The first one said, 'I have just bought a field, and I must go look at it. Please excuse me.'
- **B. One was preoccupied with his possessions.** (Professional Advancement) **Luke 14:19, NCV** ¹⁹ Another said, 'I have just bought five pairs of oxen; I must go and try them. Please excuse me.'
- **C. One was preoccupied with his <u>pleasure</u>.** (Personal Relationships) **Luke 14:20, NCV** ²⁰ A third person said, 'I just got married; I can't come.'

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3. The Extension of God's Invitation.

Luke 14:21–23, NCV - ²¹ So the servant returned and told his master what had happened. Then the master became angry and said, 'Go at once into the streets and alleys of the town, and <u>bring in the poor, the crippled, the blind, and the lame.'</u> Later the servant said to him, 'Master, I did what you commanded, but we still have room.' The master said to the servant, 'Go out to the <u>roads and country lanes, and urge the people there to come</u> so my house will be full.

- A. <u>The Poor</u>—those who could never pay Him back.
- B. The Crippled—those who couldn't get there without intervention.
- C. The Blind—those who couldn't see how to get there without help.
- D. <u>The Lame</u>—those who needed someone to provide assistance.
- E. The "Country Dwellers"—those who were really far away.

C. Application

- 1. God's invitation is broad, ample, and free.
- $\textbf{2. Many will refuse God's invitation with excuses} \textit{ (It's the } \textit{\underline{greatest mistake you will } \textit{\underline{EVER make}).}$

"Excuses are the skin of a reason stuffed with a lie." - Evangelist Billy Sunday

- "The man who is good at making excuses is seldom good for anything else." Benjamin Franklin
- 3. Some will humbly respond to God's invitation—and never regret it.