

How Good does a Person have to be to get into Heaven? Philippians 3:4-7

DR. JOE K. TAYLOR, SENIOR PASTOR, SOUTH RENO BAPTIST CHURCH, RENO, NEVADA • APRIL 18, 2021 All Scriptures are printed verbatim with translations noted. • When Pastor Joe's commentary is added, God's Word will be printed in regular faced text with commentary in the smaller faced text. • Biblical words, underlined with dots, are explained in the brackets. Pastor Joe's email is Joe@SouthReno.com.

Intro to Chapter 3

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Message Section

Paul's Résumé

Philippians 3:4–7, NLT -⁴ though I could have confidence in my own effort if anyone could. Indeed, <u>if others have reason for confidence in</u> their own efforts, I have even more!

1. He thought he had the <u>Right Ritual</u>.

Philippians 3:5, NLT - ⁵ *I was circumcised* when *I was* <u>eight days</u> <u>*old.*</u> [He was a Jew by birth—not a convert later in life. Gk: lit., "I, circumcised, an eight-day man," meaning, he was a pure Jew by action.]

2. He thought he had the <u>Right Relationship</u>.

Philippians 3:5, NLT - ⁵...*I am a <u>pure-blooded</u> <u>citizen of Israel</u>... [He was from the spiritual stock that can be traced through Jacob. When the Jewish people wanted to stress their special relationship to God, they used the word "Israelite."]*

3. He thought he had the <u>Right Respectability</u>.

Philippians 3:5, NLT - ⁵ ... and a member of the <u>tribe of</u> <u>Benjamin</u>... [Benjamin, is the child of Rachael, the well-loved wife of Jacob. Paul came from one of the highest esteemed tribes.]

4. He thought he had the <u>Right Race</u>.

Philippians 3:5, NLT - ⁵...a <u>real Hebrew</u> if there ever was one! [Lit., a "Hebrews of Hebrews," meaning that both parents were Hebrews; Paul was a pure Jew, growing up speaking the language and practicing all the customs of the Israelites.]

5. He thought he had the <u>Right Religion</u>.

Philippians 3:5, NLT - ⁵ *I* was a member of the <u>Pharisees</u>, who demand the <u>strictest obedience to the lewish law</u>. [The word 'Pharisee' to us means something negative; back in that day, a Pharisee was the highest level one could attain in the Jewish faith.]

6. He thought he had the <u>Right Reputation</u>.

Philippians 3:6, NLT - ⁶ *I* was so <u>zealous</u> that <u>I harshly persecuted</u> <u>the church</u>. [No one could question Paul's passion for the things of God. His name was spoken of by the historians of that day—everybody knew Saul.]

7. He thought he had the <u>Right Righteousness</u>.

Philippians 3:6, NLT - ⁶...and as for <u>righteousness</u>, <u>I obeyed the</u> <u>law without fault</u>. [Amazingly, Paul external actions and declare, 'as for legalistic righteousness, faultless.' He could say with the Rich Young Ruler and Mark 10:24, "all these I have kept since I was a boy."]

Life Application Section

A. True Christianity means writing off all human merit as loss.

Philippians 3:7–8, NASB95 -⁷ But whatever things were gain to me, those things I have counted as loss for the sake of Christ. ⁸ More than that...I count them but rubbish so that I may gain Christ....

B. True Christianity means claiming the work of Jesus Christ on the cross as the only basis to be saved.

Philippians 3:7, The Living Bible $-^{7}$ But <u>all these things that I</u> <u>once thought very worthwhile—now I've thrown them all away</u> so that I can put my trust and hope in Christ alone.

C. True Christianity means gaining Christ through surrender.

Philippians 3:8, NCV -⁸ Not only those things, but I think that all things are worth nothing <u>compared with the greatness of</u> knowing Christ Jesus [as] my Lord.